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Atty. Dkt. No. 049212-0103

***IN THE UNITED STATES PATENT AND TRADEMARK OFFICE***

Applicant: Bruce BENT et al.

Title: MONEY FUND BANKING  
SYSTEM WITH MULTIPLE  
BANKS AND/OR RATES

Appl. No.: 09/677,535

**CERTIFICATE OF FACSIMILE TRANSMISSION**  
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Filing Date: 10/02/2000

PI-HUA SHIEK

(Printed Name)

Examiner: Daniel S. Felten

P. Shiek

(Signature)

Art Unit: 3624

Dec 29, 2005

(Date of Deposit)

**AMENDMENT TRANSMITTAL**

Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [ ] Small Entity status under 37 C.F.R. § 1.9 and § 1.27 has been established by a previous assertion of Small Entity status.
- [ X ] Terminal Disclaimer is enclosed.
- [ X ] The fee required for additional claims is calculated below:

	Claims As Amended	Previously Paid For	Extra Claims Present	Rate	Additional Claims Fee
Total Claims:	362	-	362	= 0 x \$50.00	= \$0.00
Independent Claims:	28	-	28	= 0 x \$200.00	= \$0.00
First presentation of any Multiple Dependent Claims:			+ \$360.00	=	\$0.00
			CLAIMS FEE TOTAL	=	\$0.00

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[ ] Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:

<input type="checkbox"/> [ ]	Extension for response filed within the first month:	\$120.00	\$0.00
<input type="checkbox"/> [ ]	Extension for response filed within the second month:	\$450.00	\$0.00
<input type="checkbox"/> [ ]	Extension for response filed within the third month:	\$1,020.00	\$0.00
<input type="checkbox"/> [ ]	Extension for response filed within the fourth month:	\$1,590.00	\$0.00
<input type="checkbox"/> [ ]	Extension for response filed within the fifth month:	\$2,160.00	\$0.00
<b>EXTENSION FEE TOTAL:</b>			<b>\$0.00</b>
<input checked="" type="checkbox"/> [ X ]	Statutory Disclaimer Fee under 37 C.F.R. 1.20(d):	\$130.00	\$130.00
<b>CLAIMS, EXTENSION AND DISCLAIMER FEE TOTAL:</b>			<b>\$130.00</b>
<input type="checkbox"/> [ ]	<b>Small Entity Fees Apply (subtract 1/2 of above):</b>		<b>\$0.00</b>
<b>TOTAL FEE:</b>			<b>\$130.00</b>

[ X ] Please charge Deposit Account No. 19-0741 in the amount of \$130.00. A duplicate copy of this transmittal is enclosed.

[ ] A check in the amount of \$130.00 is enclosed.

[ X ] The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 19-0741. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 19-0741. If any extensions of time are needed for timely acceptance of papers submitted herewith, applicant hereby petitions for such extension under 37 C.F.R. §1.136 and authorizes payment of any such extensions fees to Deposit Account No. 19-0741.

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**FACSIMILE TRANSMISSION****Total # of Pages 88 (including this page)**

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<b>From :</b> Pi-hua Shiek for William Ellis <b>Sender's Direct Dial :</b> 202 295 4065 <b>Date :</b> December 29, 2005 <b>Atty. Docket No.:</b> 049212-0103 <b>Application No.:</b> 09/677,535 <b>Filing Date:</b> 10/2/2000 <b>Title:</b> MONEY FUND BANKING SYSTEM WITH MULTIPLE BANDS AND/OR RATES		

**MESSAGE:**

- Amendment Transmittal (3 pgs.) ;
- Second Supplemental Amendment (73 pgs.) ;
- Terminal Disclaimer (11 pgs.) .
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**CERTIFICATION**

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Atty. Dkt. No. 049212-0103

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

By WT

Date December 29, 2005

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**Patent Assignment Abstract of Title**

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**Total Assignments: 1**

Patent #: 6374231 Issue Dt: 04/16/2002 Application #: 09176340 Filing Dt: 10/21/1998

**Inventors:** BRUCE BENT, BRUCE BENT II**Title:** MONEY FUND BANKING SYSTEM**Assignment: 1****Reel/Frame:** 015452/0066      **Recorded:** 12/13/2004      **Pages:** 5**Conveyance:** ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).**Assignors:** BENT, BRUCE

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**Exec Dt:** 11/23/2004**Exec Dt:** 11/23/2004**Assignee:** RESERVE MANAGEMENT CORPORATION

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